

## 2015 (16u) CHAMPIONS CUP

- Tournament Dates:** July 9 through 13, 2015 (THURSDAY - MONDAY)  
**Location:** Irvine, California
- Site (1) :** Harvard Community Athletic Park  
Championship Game – Monday at 1:30 PM  
Parks – City of Irvine ([www.cityofirvine.org/depts/cs/athletics](http://www.cityofirvine.org/depts/cs/athletics))
- Entry Fee:** \$1,050.00 payable to *The Champions Cup*  
6 games of pool play – seeding into bracket play - single elimination
- Tournament Office:** 265 Wake Forest Rd, Costa Mesa, CA 92626 – Phone/Fax: (714) 852-3447  
**Director:** Jim Bollinger – Email: [Jbollin24@att.net](mailto:Jbollin24@att.net)
- Entry Deadline:** **December 1, 2014 or until full (49 teams)**  
**May 4, 2015** - proof of ASA registration and insurance, ASA travel permit (if needed);  
**May 18, 2015** – Hotel Confirmation Form (2015 (14u) Approved Hotel List with contacts and negotiated prices)  
**June 8, 2015** – (1) Team Roster Form and (2) Summary of Wrist Band by Graduation Year
- Host Hotel:** **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**  
**Assist. Director:** Susan Bollinger – Email: [sbollinger24@att.net](mailto:sbollinger24@att.net)  
**Managers Meeting:** Optional attendance at Special Managers Meeting for Additional Fees  
YOU CAN PICK UP COACHED PACKET AT YOUR SCHEDULED FIRST GAME  
THURSDAY - JULY 9, 2015

### New ONLINE REGISTRATION

- (1) Fill in the Application Form and click "Submit Application"
- (2) Click "Click Here To Print Page" to Print your Form

MAIL all required paperwork with a check

1. Application that you will be a registered 2015 16u ASA team with check and once approved and accepted for the 2015 (16u) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list)  
**One or the Other:**  
Provide copy of a 2015 certificate from Bollinger Insurance or proof of 2015 ASA registration
2. Signed Competition Agreement that you agree to all terms and conditions to play in the Champions Cup  
(submit with application)
3. Signed Hotel Agreement that you agree to all terms and conditions to play in the Champions C  
(submit with application)
4. A Confirmation of Hotel Form will be emailed to the team's contact and must be returned with the hotel and number of reserved rooms (prior to **May 18, 2015**) for all teams out of the Southern California area or submit an additional fee of \$600 with the application fee if you choose to stay at a hotel not on our 2015 (16u) approved hotel list (check under hotels in website [www.championscup.org](http://www.championscup.org) ).
5. Roster Form – TYPED IN CHAMPIONS CUP FORMAT (prior to **June 8, 2015**) to be included in the College Coaches Booklet .... **Initial Caps please** )  
  
**Page 2** of Roster Form – (20 maximum) WRIST BAND /SHOE TOPPER LIST (year of high school graduation ie., 2015, 2017, etc., signed/verbal, or unsigned) (Example of list: 10 players graduate 2016 (2 verbal, 8 unsigned), 5 players graduate 2017 (5 unsigned)  
  - a. Color wrist bands will be included in the coaches packets
  - b. Any additional or lost wrist bands will cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at [sbollinger24@att.net](mailto:sbollinger24@att.net)

### MAIL TO:

**THE CHAMPIONS CUP**  
**265 Wake Forest Rd.**  
**Costa Mesa, CA 92626**